

AGENDA
SANDPOINT CITY COUNCIL
Wednesday, January 20, 2016, 5:30 P.M.
City Council Chambers – 1123 Lake Street

Testimony from the public will be allowed for any item listed under the category of Public Hearings. Please fill out and hand the Public Hearing Sign-up Sheet to staff before approaching the microphone. Any individual who wishes to address City Council on any other subject should plan to speak when the Public Forum is identified by the Mayor. Audience participation will be at the discretion of the Mayor.

Council Chambers Doors will be open at 5:00 p.m.

I OPENING:	Roll Call	Mayor		
	Pledge of Allegiance	Mayor		
	Announcements	Mayor	Council	Staff

Public Forum – Please note that comments on matters set for future public hearing are not permitted.

II CONSENT CALENDAR

A. MEETING MINUTES (*approval of City Council minutes; acknowledgment of all others*)

- | | |
|------------------------|------------------------|
| 1. City Council | January 6 and 13, 2016 |
| 2. Arts Commission | November 9, 2015 |
| 3. Urban Renewal Board | December 1, 2015 |

B. BILLS

III OLD BUSINESS

- C. A RESOLUTION AFFIRMING SANDPOINT CITY COUNCIL'S COMMITMENT TO HUMAN RIGHTS AND NON-DISCRIMINATION** – This issue was tabled from the January 6, 2016, City Council meeting.

IV NEW BUSINESS

The City of Sandpoint and USDA are equal opportunity providers and employers. If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html or at any USDA office or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter by mail to U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Ave SW, Washington, DC, 20250-9410, by fax to (202)690-7442 or email program.intake@usda.gov.

Persons needing an interpreter or special accommodations are urged to contact the City Clerk/ADA Coordinator at (208) 263-3310. Assistive listening devices are available for persons with hearing loss. Se les recomienda a las personas que necesiten un interprete o arreglos especiales que llamen a la Administradora de ADA/Secretaria Municipal al 208-263-3310. Dispositivos de ayuda auditiva están disponibles para las personas con pérdida de audición.

agenda posted 1/15/16 mw