AGENDA

SANDPOINT CITY COUNCIL
Wednesday, March 2, 2016, 5:30 P.M.
City Council Chambers – 1123 Lake Street

Testimony from the public will be allowed for any item listed under the category of Public Hearings. Please fill out and hand the Public Hearing Sign-up Sheet to staff before approaching the microphone. Any individual who wishes to address City Council on any other subject should plan to speak when the Public Forum is identified by the Mayor. Audience participation will be at the discretion of the Mayor.

I OPENING:	Roll Call	Mayor		
	Pledge of Allegiance	Mayor		
	Announcements	Mayor	Council	Staff

Public Forum – Please note that comments on matters set for future public hearing are not permitted.

II CONSENT CALENDAR

A. **MEETING MINUTES** *(approval of City Council minutes; acknowledgment of all others)*

1.	City Council	February 17, 2016
2.	Historic Preservation Commission	January 19, 2016
3.	Parks and Recreation Commission	January 20, 2016
4.	Pedestrian and Bicycle Advisory Committee	January 20, 2016
5.	Tree Committee	January 25, 2016

B. **BILLS**

III OLD BUSINESS

C. **APPROVAL OF MUNICIPAL LEASE PURCHASE AGREEMENT WITH COLUMBIA BANK FOR 2017 WESTERN STAR DUMP TRUCK – PROPOSED RESOLUTION** – City Treasurer Shannon Syth – Request authorization for the Mayor to sign the Columbia Bank Lease Purchase Agreement and Commitment Letter for purchase of dump truck. City Council approved the purchase of a new dump truck via Resolution No. 15-60.

IV NEW BUSINESS

D. **DESIGNATION OF PATH FOR US BICYCLE ROUTE 10 (USBR 10) THROUGH SANDPOINT, IDAHO – PROPOSED RESOLUTION** – The Pedestrian and Bicycle Advisory Committee recommends that the portion of USBR 10 that travels through Sandpoint coincide with the Explore Sandpoint! Bicycle Network, previously adopted by City Council via Resolution No. 13-19.

E. **SCHWEITZER CUTOFF ROAD BRIDGE INTERAGENCY AGREEMENT BETWEEN THE CITY OF SANDPOINT AND CITY OF PONDERAY – PROPOSED RESOLUTION** – Public Works Director Ryan Luttmann – Authorize the Mayor to sign the interagency agreement for design and replacement of Schweitzer Cutoff Bridge. Match of Federal funds for design and construction of bridge, with Sandpoint and Ponderay splitting 15% match.

The City of Sandpoint and USDA are equal opportunity providers and employers. If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html or at any USDA office or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter by mail to U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Ave SW, Washington, DC, 20250-9410, by fax to (202)690-7442 or email program.intake@usda.gov.

Persons needing an interpreter or special accommodations are urged to contact the City Clerk/ADA Coordinator at (208) 263-3310. Assistive listening devices are available for persons with hearing loss. Se les recomienda a las personas que necesiten un interprete o arreglos especiales que llamen a la Administradora de ADA/Secretaria Municipal al 208-263-3310. Dispositivos de ayuda auditiva están disponibles para las personas con pérdida de audición.

agenda posted 2/25/16 mw